

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 3 1 44 PM 1951
MORTGAGE

OLLIE FARNSWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. A. Sammons

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Robert J. Edwards as Committee for James M. Edwards (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE HUNDRED AND NO/100 DOLLARS (\$ 500),
with interest thereon from date at the rate of 6% per centum per annum, said principal and interest to be repaid:
one year from date.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, ~~his heirs, successors and assigns~~ and his successors in office and assigns forever:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, known and designated as lot #16 as shown on plat of property of Vance Edwards and Robert J. Edwards, made by Dalton & Neves in September 1940, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Artillery Road, joint front corner of lots #15 and #16, and running thence with line of lot #15, S. 59-30 W. 300 feet to an iron pin; thence S. 30-30 E. 242 feet to an iron pin, corner of lot #19; thence with the line of lots #19, 18 and 17, N. 35-37 E. 328.6 feet to an iron pin on Artillery Road; thence with the Western side of Artillery Road, N. 30-30 W. 110 feet to the point of beginning. Being the same premises conveyed to the mortgagor by deed recorded Volume 304 at page 34.

This mortgage is declared to be junior in lien to one recorded in Volume 389 at page 50.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

RECORDED AND INDEXED BY
JAN 3 1 44 PM 1951
R. M. C. FOR CLERK OF COURTS
ATTORNEY O'LOUGH & W. H. H. REED